APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAJ DEVI RAM KARAN PUB SCH BACHHRAWAN RAEBARELI
2	AFFILIATION NO.(IF APPLICABLE)	2130883
3	SCHOOL CODE (IF APPLICABLE)	71151
4	COMPLETE ADDRESS WITH PIN CODE	RAJ DEVI RAM KARAN PUBLIC SCHOOL, BACHHRAWAN, , RAE BARELI, - 229301
5	PRINCIPAL NAME	SHIV PRASAD VERMA
6	PRINCIPAL QUALIFICATION	MA B.ED D. LITT.
7	SCHOOL EMAIL ID	principal.rdrk@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9450540847

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://rdrkps.in/docs/copy_of_affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://rdrkps.in/docs/society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://rdrkps.in/docs/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://rdrkps.in /docs/B4_RECOGNITION_CERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://rdrkps.in/docs/building_safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://rdrkps.in/docs/fire_noc
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://rdrkps.in/docs/self_certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://rdrkps.in/docs/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://rdrkps.in/docs/fee_structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://rdrkps.in/docs/academic_calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://rdrkps.in/docs/management.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://rdrkps.in/docs/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://rdrkps.in/docs/3_year_result.pdf

D: STAFF (TEACHING):

SL	. 1	INFORMATION	DETAILS
NC).		

1	PRINCIPAL	MR. SHIV PRASAD VERMA
2	TOTAL NO. OF TEACHERS	28
	PGT	7
	TGT	11
	PRT	10
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	MR. ALOK SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. SHAKUNTALA DEVI VERMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	88	80	90	SATISFACTORY NEED TO INCREASE ENROLLMENT

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	64	64	100	NEED TO IMPROVEMENT IN SENIOR SECONDARY CLASSES AND NEED TO MORE ENROLLMENT

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10380
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 47

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8gdvLwk8hmU